

SIF

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Institutional Information

Name of the Institution / Institution ID

Khyati College Of Pharmacy / PCI-3125

Institute Type

Existing

Year of Establishment of Institute

2019

| Course  | Starting of Course (Academic Session) | Extension of approval               |                          | Raise in Admission             | Introduction of New Course          |        |
|---------|---------------------------------------|-------------------------------------|--------------------------|--------------------------------|-------------------------------------|--------|
|         |                                       | Conduct                             | u/s 12                   | Number of admissions requested | Yes/No                              | Intake |
| B.Pharm | 2020 - 2021                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 100                            | <input type="checkbox"/>            |        |
| D.Pharm | 2021 - 2022                           | <input type="checkbox"/>            | <input type="checkbox"/> |                                | <input checked="" type="checkbox"/> | 60     |

Institutional Information

House no./ Bld. No./ Apt. No

116

Street/ Road/ Lane

NEAR VRAJ GOPI SOCIETY

Area/locality/sector

BEHIND ELECTROTHERM INDUSTRIES

Landmark

PALODIYA

State/UT

GUJARAT

District

GANDHINAGAR

Block

Gram Panchayat

PALODIYA

Village

PALODIYA

Police Station

**SANTEJ**

**Pin Code**

**382115**

**Post Office**

**GODHAVI**

**Telephone No**

**29702583**

**STD code**

**079**

**Fax No**

**29702583**

**Email ID**

**khyaticollegeofpharmacy@gmail.com**

**Web site of institution**

**www.khyaticollegeofpharmacy.com**

**Nearest Railway Station**

**AHMEDABAD**

**Airport**

**AHMEDABAD**

**Details of the Society/Trust/ Management**

**Status of the course conducting body**

**Private**

**Name, address of the Society/Trust/ Management**

**KHYATI FOUNDATION**

**House no./ Bld. No./ Apt. No**

**4**

**Street/ Road/ Lane**

**ABHISHREE SOCIETY**

**Area/locality/sector**

**NEAR KATAM PARTY PLOT, AMBLI BOPAL**

**Landmark**

**BOPAL**

**State/UT**

**GUJARAT**

**District**

**AHMADABAD**

**Block**

Gram Panchayat  
BOPAL

Village  
AMBLI BOPAL

Police Station  
BOPAL

Pin Code  
380058

Post Office  
BOPAL

Telephone No  
29702583

STD code  
079

Mobile No  
9426886143

Fax No  
29702583

Email ID  
khyaticollegeofpharmacy@gmail.com

Web site of trust/society  
www.khyaticollegeofpharmacy.com

Nearest Railway Station  
AHMEDABAD

Airport  
AHMEDABAD

Details of Head of Institution

Appointment letter

View (getmongoPdfFile.do?renreceiptid=74af24c4-9b80-426f-aa3e-864210862fa4&tablename=headofinst)

Name of the Head of the Institution  
Dr. Richa Dayaramani

House no./ Bld. No./ Apt. No  
54

Street/ Road/ Lane  
Iscon Greens Bunglows

Area/locality/sector  
Ghuma Internal Road

Landmark

Ghuma Bopal

State/UT  
GUJARAT

District  
AHMADABAD

Block

Gram Panchayat  
Bopal

Village  
Ghuma

Police Station  
Ahmedabad

Pin Code  
380058

Post Office  
Ghuma

Telephone No  
98252272

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079

Mobile No  
9825227209

Fax No  
5689814

Email ID  
richadayaramani1976@gmail.com

Nearest Railway Station  
AHMEDABAD

Airport  
AHMEDABAD

Current Approval Status

| Course  | Approval For   |                |                  |        |                   |                   |  |
|---------|----------------|----------------|------------------|--------|-------------------|-------------------|--|
|         |                | Course conduct |                  |        |                   |                   |  |
|         |                | Year           | Academic Session | Intake | Actually Admitted | Sanctioned Intake |  |
| B.Pharm | Course Conduct | 2              | 2020 - 2021      | 100    | 86                | 100               |  |
|         |                |                |                  |        |                   |                   |  |

| M Pharm (Specializations)  |   |   |      | Approved Intake          |      |              |                               |
|--|---|---|------|--------------------------|------|--------------|-------------------------------|
| Details of Pharmacy Educations Regulatory Charges for Affiliation Paid                               |   |   |      |                          |      |              |                               |
| Name of The Course   |   | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |      |                          |      |              |                               |
| B.Pharm  |   | 2019  |      |                          |      |              |                               |
| Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid                        |   |   |      |                          |      |              |                               |
| View (getmongoPdfFile.do?renreceiptid=c62b8508-029f-4ad3-b001-a0ff48f59d91&tablename=afficiationfee) |   |   |      |                          |      |              |                               |
| Admission details for the Past Three Years for the courses conducted by the institution              |   |   |      |                          |      |              |                               |
| Name of The Course   | Sanctioned intake   |   |      | Actual No. of Admissions |      |              | Remarks                       |
|  | 2020  | 2019  | 2018 | 2020                     | 2019 | 2018         |                               |
|  | -   | -   | -    | -                        | -    | -            |                               |
|  | 2021  | 2020  | 2019 | 2021                     | 2020 | 2019         |                               |
| B.Pharm  | 100   | 60  | 0    | 86                       | 45   | 0            |                               |
| D.Pharm  | 60  | 0   | 0    | 0                        | 0    | 0            | Applied for approval from PCI |
| Details of Examining Authority for the course  |   |   |      |                          |      |              |                               |
| Name of The Course   | Examine Authority   |   |      | Email                    |      | Phone Number |                               |
| B.Pharm  | The Registrar Gujarat Technological University nd Floor<br>ACPC Building L D College of Engineering Campus<br>Navrangpura Ahmedabad Gujarat |   |      | registrar@gtu.ac.in      |      | 0792326755   |                               |
| D.Pharm  | The Registrar Gujarat Technological University nd Floor<br>ACPC Building L D College of Engineering Campus<br>Navrangpura Ahmedabad Gujarat |   |      | registrar@gtu.ac.in      |      | 0792326755   |                               |
| Accreditation Information  |   |   |      |                          |      |              |                               |
| Accredited by NBA  |   |   |      |                          |      |              |                               |
| <input type="radio"/> Yes <input checked="" type="radio"/> No  |   |   |      |                          |      |              |                               |
| Accredited by NAAC   |   |   |      |                          |      |              |                               |
| <input type="radio"/> Yes <input checked="" type="radio"/> No  |   |   |      |                          |      |              |                               |
| Infrastructure Details   |   |   |      |                          |      |              |                               |
| Independent Building Status  |   |   |      |                          |      |              |                               |
| YES  |   |   |      |                          |      |              |                               |
| Remarks  |   |   |      |                          |      |              |                               |
| INDEPENDENT EXCLUSIVE BUILDING   |   |   |      |                          |      |              |                               |
| Separate Campus Status   |   |   |      |                          |      |              |                               |

YES

Remarks

SEPERATE CAPMUS

Wing of another college Status

NO

Remarks

NA

Multi Institutional Campus Status

NO

Remarks

NA

Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus?

NO

Remarks

NA

Availability of Land

0.5 acre for City / Metros

Status

YES

Remarks

UNDER URBAN AUTHORIY AREA AUDA

Land Details to be in name of Trust and Society(Records to be enclosed)

Leased

Trust and Society Document

View (getmongoPdfFile.do?renreceiptid=f2d63295-34f8-4d9d-a6d9-0fd43e522175&tablename=landdetails)

Sale Deed Document

View (getmongoPdfFile.do?renreceiptid=61538ec2-e27c-401a-b34a-9f77e085a6ae&tablename=saled deed)

Remarks

REGISTERED LEASE DEED FOR NINETY NINE YEARS

Approved Building Plan Document

View (getmongoPdfFile.do?renreceiptid=2248542c-aeec-4448-ae1b-1471b58e53cb&tablename=approvedbuildingplan)

Remarks

NA

Total Builtup area of the institution

6052

Instructional area

988

Instructional area Document

View (getmongoPdfFile.do?renreceiptid=5de363dd-3c2b-4c71-8ed8-3cdba520c264&tablename=instructionalarea)

Administrative area

424

Administrative area Document

View (getmongoPdfFile.do?renreceiptid=c40f6894-38b6-4f62-a4ef-44f3bf53dc39&tablename=administrativearea)

Amenities area

576

Amenities area Document

View (getmongoPdfFile.do?renreceiptid=a5ef1234-ccf4-43ea-95ec-3498c8b4597e&tablename=amenitiesarea)

Circulation area

785

Circulation area Document

View (getmongoPdfFile.do?renreceiptid=562f077a-5367-44d4-8f45-7cbbb066f3f2&tablename=circulationarea)

Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| B.Pharm            | 75 Sqmts      | 2             | 3              | 75                         |
| D.Pharm            | 75 Sqmts      | 1             | 1              | 90                         |

Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics |              | Dept of Pharmaceutical Chemistry |              | Dept of Pharmacology |              | Pharm     |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------|
|      |                                      |               | No.Labs Req           | No.Labs Avbl | No.Labs Req                      | No.Labs Avbl | No.Labs Req          | No.Labs Avbl | No.La Req |
| 1    | B.Pharm                              | 100           | 3                     | 3            | 4                                | 4            | 3                    | 3            | 1         |
|      | D.Pharm                              | 60            |                       |              |                                  |              |                      |              |           |

Common Facilities

| InfraStructure Details | Requirement As per Norms | Available No's | Available Area Sqmt's |
|------------------------|--------------------------|----------------|-----------------------|
|------------------------|--------------------------|----------------|-----------------------|

| InfraStructure Details   | Requirement As per Norms  | Available No's | Available Area Sqmt's |
|--|---|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)   | 5              | 50                    |
| Area of the Machine Room   | 80-100 Sq.mts   | 1              | 80                    |
| Central Instrumentation Room   | 80 Sq.mts with A/ C   | 1              | 80                    |
| Store Room - I   | 1 (Area 100 Sq mts)   | 1              | 100                   |
| Store Room - II (For Inflammable chemicals)  | 1 (Area 20 Sq mts)  | 1              | 20                    |
| First aid room   | 10 Sq.mts   | 1              | 10                    |
| Museum   | 50 Sq.mts   | 1              | 50                    |
| Animal house   | 80 Sq.mts   | 0              | 0                     |
| Auditorium   | 250 to 300 Seating capacities   | 1              | 150                   |
| Seminar hall   | 100 Seating capacity with AC facility                                   | 1              | 100                   |
| Herbal Garden (Desirable)  | Adequate Number of Medicinal Plants                                     | 0              | 0                     |
| Girl's Common Room (Essential)   | 60 Sq.mts   | 1              | 75                    |
| Boy's Common Room (Essential)  | 60 Sq.mts   | 1              | 75                    |
| Toilet Blocks for Boys   | 0.8 Sq.mt/student   | 4              | 75                    |
| Toilet Blocks for Girls  | 0.8 Sq.mt/student   | 4              | 75                    |
| Drinking Water facility - Water Cooler (Essential).  |   | 2              | 2                     |
| Boy's Hostel (Desirable)   | 9 Sq .mts / Room Single occupancy                                       | 0              | 0                     |
| Gir's Hostel (Desirable)   | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0              | 0                     |
| Power Backup Provision (Desirable)   |   | 1              | 1                     |



| Computer And Other Facilities          |                                    |               |                            |
|--|------------------------------------|---------------|----------------------------|
| Item Name                              | Required                           | Available No. | Available Area (in Sq mts) |
| Computer Room for B.Pharm Course       | 01 (Area 75 Sq mts)                | 1             | 90                         |
| Computer (Latest Configuration)        | 1 system for every 10 students     | 20            | 0                          |
| Printers                               | 1 printer for every 10 computers   | 2             | 0                          |
| Multi Media Projector                  | 01                                 | 2             | 0                          |
| Generator (5KVA)                       | 01                                 | 1             | 5                          |
| Amenities Details                      |                                    |               |                            |
| Amenities (Desirable) Name             | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
| Principal quarters                     | 80 Sq. mts                         | 0             | 00                         |
| Staff quarters                         | 16 x 80 Sq. mts                    | 0             | 00                         |
| Canteen                                | 100 Sq. mts                        | 1             | 250                        |
| Parking Area for staff and students    |                                    | 1             | 250                        |
| Bank Extension Counter                 |                                    | 0             | 00                         |
| Co operative Stores                    |                                    | 0             | 00                         |
| Guest House                            | 80 Sq. mts                         | 0             | 00                         |
| Transport Facilities for students      |                                    | 1             | 0                          |
| Medical Facility (First Aid) Essential |                                    | 1             | 0                          |
| LABORATORIES                           |                                    |               |                            |
| Gas supply<br>YES                      |                                    |               |                            |
| Electricity supply<br>YES              |                                    |               |                            |
| Water supply<br>YES                    |                                    |               |                            |
| Name of The Lab                        |                                    | No Of Labs    | Area of Lab(Sq.Mts)        |
| Pharmaceutics I                        |                                    | 1             | 75                         |

| Name of The Lab                      | No Of Labs | Area of Lab(Sq.Mts) |
|--------------------------------------|------------|---------------------|
| Pharmaceutics II                     | 1          | 75                  |
| Pharmaceutical Chemistry I inorganic | 1          | 75                  |
| Pharmaceutical Analysis I            | 1          | 75                  |
| Anatomy Physiology                   | 1          | 75                  |
| Pharmacology                         | 1          | 75                  |
| Pharmacognosy                        | 1          | 75                  |
| Pharmaceutical technology            | 1          | 75                  |
| Pharmaceutical chemistry II organic  | 1          | 75                  |
| Medicinal Chemistry                  | 1          | 75                  |
| Pharmacy Practice                    | 1          | 75                  |
| Herbal Drug Technology               | 1          | 75                  |
| Microbiology                         | 1          | 75                  |

PHYSICAL INFRASTRUCTURE

Own Building  
YES

Rented Building  
NO

No. of Class rooms  
4

Administration area like

Museum  
YES

Machine room  
YES

Preparation room  
YES

Store room  
YES

Library  
YES

Principal room  
YES

Staff room  
YES

CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
| B.Pharm            | 100               | 60:1                        | 20:1                           | semester           | 10-12-2020           | 24-04-2021         |
| D.Pharm            | 60                | 60:1                        | 20:1                           | annual             | 22-06-2021           | 15-04-2022         |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted?

Yes

Enclose Calendar of Events

View (getmongoPdfFile.do?renreceiptid=08fabac3-7510-4eee-b9ed-996ef95e777f&tablename=curriculum)

Enclose Time Table for all courses

View (getmongoPdfFile.do?renreceiptid=9ab20467-eaa7-4160-9247-bbbcfaffbd7d&tablename=timetable)

Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject | Theory                 |                       | Practical              |                       |    |
|--------------------|----------|---------------------|------------------------|-----------------------|------------------------|-----------------------|----|
|                    |          |                     |                        |                       |                        |                       |    |
|                    |          |                     | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Pr |

|              |   |                                    |    |    |    |    |  |
|--------------|---|------------------------------------|----|----|----|----|--|
| 1<br>B.Pharm |   |                                    |    |    |    |    |  |
|              | 1 | Human Anatomy & Physiology         | 45 | 45 | 60 | 64 |  |
|              | 1 | Pharmaceutical Analysis - I        | 45 | 45 | 60 | 60 |  |
|              | 1 | Pharmaceutics-I                    | 45 | 45 | 60 | 60 |  |
|              | 1 | Pharmaceutical Inorganic Chemistry | 45 | 45 | 60 | 60 |  |
|              | 1 | Communication skills               | 30 | 30 | 30 | 30 |  |
|              |   |                                    |    |    |    |    |  |

|                    |            |  |               |                          |               |                          |    |
|--------------------|------------|--|---------------|--------------------------|---------------|--------------------------|----|
| Name of the Course | 1          | Remedial Biology                       | 30            | 30                       | 30            | 30                       |    |
|                    | Semester 1 | Name of The Subject                    | Theory        |                          | Practical     |                          |    |
|                    | 1          | Remedial Mathematics                   | 30            | 30                       | 0             | 0                        |    |
|                    | 2          | Human Anatomy and Physiology - II      | 45            | 45                       | 60            | 60                       |    |
|                    | 2          | Pharmaceutical Organic Chemistry       | Prescribed 45 | No of Hours Conducted 45 | Prescribed 60 | No of Hours Conducted 60 | Pr |
|                    |            | - I                                    |               |                          |               |                          |    |
|                    | 2          | Biochemistry                           | 45            | 45                       | 60            | 60                       |    |
|                    | 2          | Pathophysiology                        | 45            | 45                       | 0             | 0                        |    |
|                    | 2          | Computer Applications in Pharmacy      | 45            | 45                       | 30            | 30                       |    |
|                    | 2          | Environmental sciences                 | 45            | 45                       | 0             | 0                        |    |
| 2<br>B.Pharm       |            |  |               |                          |               |                          |    |
|                    | 3          | Pharmaceutical Organic Chemistry II    | 45            | 45                       | 60            | 60                       |    |
|                    | 3          | Physical Pharmaceutics I               | 45            | 45                       | 60            | 60                       |    |
|                    | 3          | Pharmaceutical Microbiology            | 45            | 45                       | 60            | 60                       |    |
|                    | 3          | Pharmaceutical Engineering             | 45            | 45                       | 60            | 60                       |    |
|                    |            |  |               |                          |               |                          |    |
|                    | 4          | Pharmaceutical Organic Chemistry - III | 45            | 45                       | 0             | 0                        |    |
|                    | 4          | Medicinal Chemistry - I                | 45            | 45                       | 60            | 60                       |    |
|                    | 4          | Physical Pharmaceutics - II            | 45            | 45                       | 60            | 60                       |    |
|                    | 4          | Pharmacology - I                       | 45            | 45                       | 60            | 60                       |    |
|                    | 4          | Pharmacognosy and Phytochemistry - I   | 45            | 45                       | 60            | 60                       |    |
| 3<br>B.Pharm       |            |  |               |                          |               |                          |    |

| Name of the Course | Semester | Name of The Subject                    | 45                     | Theory      | 0                      | 0           | Practical | 0 |    |
|--------------------|----------|--|------------------------|-------------|------------------------|-------------|-----------|---|----|
|                    |          |  |                        |             |                        |             |           |   |    |
|                    | 5        | Industrial Pharmacy - I                | 45                     | 0           | 60                     | 0           |           |   |    |
|                    | 5        | Pharmacology - II                      | Prescribed No of Hours | No of Hours | Prescribed No of Hours | No of Hours |           |   | Pr |
|                    | 5        | Pharmacognosy                          | 45                     | Conducted   | 60                     | Conducted   |           |   |    |
|                    |          | and Phytochemistry - II                |                        |             |                        |             |           |   |    |
|                    | 5        | Pharmaceutical Jurisprudence           | 45                     | 0           | 0                      | 0           |           |   |    |
|                    | 6        | Medicinal Chemistry - III              | 45                     | 0           | 60                     | 0           |           |   |    |
|                    | 6        | Pharmacology - III                     | 45                     | 0           | 60                     | 0           |           |   |    |
|                    | 6        | Herbal Drug Technology                 | 45                     | 0           | 60                     | 0           |           |   |    |
|                    | 6        | Biopharmaceutics and Pharmacokinetics  | 45                     | 0           | 0                      | 0           |           |   |    |
|                    | 6        | Pharmaceutical Biotechnology           | 45                     | 0           | 0                      | 0           |           |   |    |
|                    | 6        | Quality Assurance                      | 45                     | 0           | 0                      | 0           |           |   |    |
| 4<br>B.Pharm       |          |  |                        |             |                        |             |           |   |    |
|                    | 7        | Instrumental Methods of Analysis       | 45                     | 0           | 60                     | 0           |           |   |    |
|                    | 7        | Industrial Pharmacy - II               | 45                     | 0           | 0                      | 0           |           |   |    |
|                    | 7        | Pharmacy Practice                      | 45                     | 0           | 0                      | 0           |           |   |    |
|                    | 7        | Novel Drug Delivery System             | 45                     | 0           | 0                      | 0           |           |   |    |
|                    | 7        | Practice School                        | 0                      | 0           | 180                    | 0           |           |   |    |
|                    | 8        | Biostatistics and Research Methodology | 45                     | 0           | 0                      | 0           |           |   |    |
|                    |          |  |                        |             |                        |             |           |   |    |

| Name of the Course | Semester | Social and Preventive Pharmacy<br>Name of The Subject | Theory                   |                        | Practical               |                        |    |
|--------------------|----------|---|--------------------------|------------------------|-------------------------|------------------------|----|
|                    |          |   |                          |                        |                         |                        |    |
|                    | 8        | Pharma Marketing Management                           | 45                       | 0                      | 0                       | 0                      |    |
|                    | 8        | Pharmaceutical Regulatory Science                     | Prescribed No of Hours45 | No of Hours Conducted0 | Prescribed No of Hours0 | No of Hours Conducted0 | Pr |
|                    |          |   |                          |                        |                         |                        |    |
|                    | 8        | Pharmacovigilance                                     | 45                       | 0                      | 0                       | 0                      |    |
|                    | 8        | Quality Control and Standardization of Herbals        | 45                       | 0                      | 0                       | 0                      |    |
|                    | 8        | Computer Aided Drug Design                            | 45                       | 0                      | 0                       | 0                      |    |
|                    | 8        | Cell and Molecular Biology                            | 45                       | 0                      | 0                       | 0                      |    |
|                    | 8        | Cosmetic Science                                      | 45                       | 0                      | 0                       | 0                      |    |
|                    | 8        | Experimental Pharmacology                             | 45                       | 0                      | 0                       | 0                      |    |
|                    | 8        | Advanced Instrumentation Techniques                   | 45                       | 0                      | 0                       | 0                      |    |
|                    | 8        | Dietary Supplements and Nutraceuticals                | 45                       | 0                      | 0                       | 0                      |    |
|                    |          |   |                          |                        |                         |                        |    |
|                    | 8        | Project Work  | 0                        | 0                      | 180                     | 0                      |    |
| 1<br>D.Pharm       |          |   |                          |                        |                         |                        |    |
|                    |          | Pharmaceutics-I                                       | 75                       | 0                      | 100                     | 0                      |    |
|                    |          | Pharmaceutical Chemistry-I                            | 75                       | 0                      | 75                      | 0                      |    |
|                    |          | Pharmacognosy   | 75                       | 0                      | 75                      | 0                      |    |
|                    |          | Biochemistry & Clinical Pathology                     | 50                       | 0                      | 75                      | 0                      |    |
|                    |          | Human Anatomy & Physiology                            | 75                       | 0                      | 50                      | 0                      |    |
|                    |          | Health Education                                      | 50                       | 0                      | 0                       | 0                      |    |

| Name of the Course | Semester | Name of The Subject                | Theory                 | Practical             |                        |                       | Pr |
|--------------------|----------|------------------------------------|------------------------|-----------------------|------------------------|-----------------------|----|
|                    |          |                                    |                        |                       |                        |                       |    |
| 2<br>D.Pharm       |          |                                    |                        |                       |                        |                       |    |
|                    |          |                                    | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |    |
|                    |          | Pharmaceutics-II                   | 75                     | 0                     | 100                    | 0                     |    |
|                    |          | Pharmaceutical Chemistry-II        | 75                     | 0                     | 75                     | 0                     |    |
|                    |          | Pharmacology & Toxicology          | 75                     | 0                     | 50                     | 0                     |    |
|                    |          | Pharmaceutical Jurisprudence       | 50                     | 0                     | 0                      | 0                     |    |
|                    |          | Drug Store and Business Management | 75                     | 0                     | 0                      | 0                     |    |
|                    |          | Hospital and Clinical Pharmacy     | 75                     | 0                     | 50                     | 0                     |    |

Accepted Faculties

| S.No | Full Name     | Email                             | Department Name       | Qualification         | Teaching Experience |
|------|---------------|-----------------------------------|-----------------------|-----------------------|---------------------|
| 1    | Ankita Parikh | ankitakhyati2019@gmail.com        | Dept of Pharmaceutics | M.Pharm Pharmaceutics | 1 year              |
| 2    | Khyati        | khyatikhyati2019@gmail.com        | Dept of Pharmacology  | M.Pharm Pharmacology  | 1 year              |
| 3    | Rajendra Shah | rajshapharmaceuticals@yahoo.co.in | Dept of Pharmacology  | M.Pharm Pharmacology  | 1 year              |

|      |                  |                               |  |   |                     |
|------|------------------|-------------------------------|--|---|---------------------|
| 4    | RICHA DAYARAMANI | richadayaramani1976@gmail.com | Department<br>Dept of<br>Pharmaceutical<br>Chemistry | B.Pharm,<br>Doctor of<br>Pharmacy,<br>M.Pharm<br>Pharmaceutical<br>Quality<br>Assurance | 16 years            |
| S.No | Full Name        | Email                         | Department Name                                      | Qualification   | Teaching Experience |
|      |                  |                               |  |   |                     |
| 5    | Shalini Shah     | shalinikhyati2019@gmail.com   | Dept of<br>Pharmaceutical<br>Chemistry               | M.Pharm<br>Pharmaceutical<br>Chemistry  | 3 years             |
|      |                  |                               |  |   |                     |

Faculty Workload

| S.No | Faculty Name     | Department                             | Designation            | Course  | Academic Session | Year | Subject                                  |
|------|------------------|--|------------------------|---------|------------------|------|--|
| 1    | Ankita Parikh    | Dept of<br>Pharmaceutics               | Assistant<br>Professor | B.Pharm | 2020-2021        | 1    | Pharmaceutics-I                          |
| 2    | Khyati           | Dept of<br>Pharmacology                | Assistant<br>Professor | B.Pharm | 2020-2021        | 1    | Human<br>Anatomy &<br>Physiology         |
| 3    | Rajendra<br>Shah | Dept of<br>Pharmacology                | Associate<br>Professor | B.Pharm | 2020-2021        | 1    | Human<br>Anatomy and<br>Physiology - II  |
|      |                  |  |                        |         |                  |      |  |
| 4    | RICHA DAYARAMANI | Dept of<br>Pharmaceutical<br>Chemistry | Principal              | D.Pharm | 2019-2020        | 2    | Drug Store and<br>Business<br>Management |
| 5    | RICHA DAYARAMANI | Dept of<br>Pharmaceutical<br>Chemistry | Principal              | D.Pharm | 2019-2020        | 2    | Pharmaceutics-II                         |
| 6    | Shalini Shah     | Dept of<br>Pharmaceutical<br>Chemistry | Assistant<br>Professor | B.Pharm | 2020-2021        | 1    | Pharmaceutica<br>Inorganic<br>Chemistry  |



| Budget of the Institution for the past 3 Years |                 |                 |                 |
|--|-----------------|-----------------|-----------------|
| Budget Heads                                   | 2020 - 2021     | 2019 - 2020     | 2018 - 2019     |
| Recurring                                      | Amount in (INR) | Amount in (INR) | Amount in (INR) |
| Fee to apex Bodies                             | 250000          | 400000          | 25              |
| Chemicals                                      | 500000          | 500000          | 2               |
| Electricity                                    | 100000          | 400000          | 10              |
| Phone Bills                                    | 50000           | 50000           | 1               |
| Travelling                                     | 100000          | 200000          | 2               |
| Annual maintenances                            | 200000          | 500000          | 35              |
| Stationary                                     | 100000          | 300000          | 2               |
| Miscellaneous                                  | 200000          | 1000000         | 50              |
| Glassware's                                    | 200000          | 500000          | 5               |
| Non-Recurring                                  | Amount in (INR) | Amount in (INR) | Amount in (INR) |
| Building                                       | 1000000         | 1000000         | 100             |
| Equipments                                     | 500000          | 2500000         | 25              |
| Vehicles                                       | 200000          | 1000000         | 25              |
| Books & Journals                               | 200000          | 300000          | 10              |
| Furniture's                                    | 100000          | 1000000         | 50              |

Income and Expenditure

| INCOME        |                 |
|---------------|-----------------|
| Particulars   | Amount in (INR) |
| Grants Govt   | 0               |
| Grants Others | 15000           |
| Tution Fee    | 7425000         |
| Library Fee   | 0               |
| Sports Fee    | 0               |
| Union Fee     | 0               |
| Others        | 2092            |

| EXPENDITURE |                 |
|-------------|-----------------|
| Particulars | Amount in (INR) |
| Building    | 2500000         |

| EXPENDITURE |                 |
|-------------|-----------------|
| Particulars | Amount in (INR) |
| Equipment   | 1000000         |
| Others      | 5000000         |

| REVENUE EXPENDITURE         |                 |
|-----------------------------|-----------------|
| Particulars                 | Amount in (INR) |
| Revenue Exp - Salary        | 2404137         |
| Maintenance Exp - College   | 1000000         |
| Maintenance Exp - Others    | 200000          |
| Apex Bodies Fee             | 225000          |
| Chemicals                   | 184595          |
| Stationary                  | 5768            |
| Deposit held by the College | 0               |
| Annual maintenances         | 500000          |
| Misc.Expenditure            | 50000           |
| Others                      | 500000          |

Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| B.Pharm | 500             | 896              | 1500            | 4584             | 14             |
| D.Pharm | 200             | 245              | 750             | 1079             | 3              |

Enclose Details of the Journals subscribed

View (getmongoPdfFile.do?renreceiptid=089dfe0c-2109-4460-a1af-263ae9111a1a&tablename=bookjournal)

Subject Wise Classification

| Subject                                       | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy                                 | 427               | 93               |
| Pharmacy Practice                             | 145               | 39               |
| Human anatomy & physiology                    | 385               | 60               |
| Pharmaceutics (dispensing & general Pharmacy) | 690               | 103              |
| Pharmaceutical organic chemistry              | 480               | 84               |
| Pharmaceutical inorganic chemistry            | 298               | 32               |

| Subject   | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmaceutical microbiology   | 74                | 21               |
| Pathophysiology   | 178               | 20               |
| Applied biochemistry & clinical chemistry   | 361               | 65               |
| Pharmacology  | 372               | 108              |
| Pharmaceutical jurisprudence  | 87                | 39               |
| Pharmaceutical dosage form  | 99                | 21               |
| Community pharmacy  | 111               | 31               |
| Clinical pharmacy   | 221               | 29               |
| Hospital pharmacy   | 55                | 11               |
| Pharmacotherapeutics  | 46                | 17               |
| Pharmaceutical analysis and Quality Assurance   | 406               | 120              |
| Medicinal chemistry   | 241               | 38               |
| Biology   | 86                | 18               |
| Computer science or computer application in pharmacy                                  | 10                | 9                |
| Mathematics / statistics  | 415               | 59               |
| Communication Skills  | 71                | 25               |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 405               | 99               |

Other Facilities

| Particulars         | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers           | 10              | 10               |
| Printers            | 2               | 2                |
| Internet facilities | 4MBPS           | 10               |
| Photocopier         | 1               | 1                |
| Scanner             | 1               | 1                |
| LCD Projector       | 2               | 2                |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|------|
|      |                        |                       |                 |                                  |                      |      |

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation   | Duration (in months) | Year        |
|------|------------------------|-----------------------|-----------------|--|----------------------|-------------|
| 1    | Dr. Richa Dayaramani   | Anamika Saxena        | Ph.D            | Development and characterization of highly deformable nanocarriers for the management of breast cancer | 33                   | 2020 - 2021 |
| 2    | NA                     | NA                    | PG              | NA   | 0                    | 2018 - 2019 |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year        |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1    | na                       | na                   | 0                    |                   | na             | 2019 - 2020 |
| 2    | NA                       | NA                   | 0                    |                   | NA             | 2018 - 2019 |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | na                  | na                    | 0                  | 0                 | na        |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration        | Outcome of collaboration              | Year        |
|------|------------------------------------|--------------------------------|---------------------------------------|-------------|
| 1    | A one college of pharmacy          | Seminars/conferences/workshops | scientific presentation and knowledge | 2019 - 2020 |
| 2    | NA                                 | Research publication           | NA                                    | 2018 - 2019 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCR® only) | Year |
|------|---------|-------|---------|---------------------------|---------------------------------------|------|
|------|---------|-------|---------|---------------------------|---------------------------------------|------|

| S.No | Authors  | Title   | Journal   | Volume:Issue;Page Numbers | Impact Factor (Provided by JCR® only) | Year        |
|------|--|---|---|---------------------------|---------------------------------------|-------------|
| 1    | Richa Dayaramani<br>Paresh Patel   | Development and Validation of RP-HPLC Method for Estimation of Stavudine in Bulk and in Capsule Formulation               | RJPT  | 13:1                      | 0.38                                  | 2020 - 2021 |
| 2    | Richa Dayaramani<br>Paresh Patel   | Development And Validation Of RP-HPLC Method For Estimation Of Zidovudine In Bulk And In Capsule Formulation              | Research Journal of Life Sciences<br>Bioinformatic Pharmaceutical and Chemical Sciences | 6:1                       | 0                                     | 2020 - 2021 |
| 3    | Hemanth KG Mahendra<br>Joshi Richa Dayaramani<br>Damodharan N Ravindra<br>Shenoy Girish Pai K                                    | Pharmaceutical DefectsA Critical Review on Defects of Various Dosage forms and Regulatory Impacts                         | RJPT  | 13:9                      | 0.38                                  | 2020 - 2021 |
| 4    | Sunil Kumar<br>Dubey Amit Alexander<br>Munnangi Sivaram<br>Mukta Agrawal<br>Gautam Singhvi<br>Swapnil Sharma<br>Richa Dayaramani | Uncovering the Diversification of Tissue Engineering on the Emergent Areas of Stem Cells, Nanotechnology and Biomaterials | Current Stem Cell Research and Therapy  | 15:1                      | 2.612                                 | 2020 - 2021 |
| 5    | Richa Dayaramani   | Embracing 4.0 in Pharma Academics Way Forward   | Pharma Times  | 52:4                      | 0.02                                  | 2020 - 2021 |

| S.No | Authors  | Title  | Journal                             | Volume:Issue;Page Numbers | Impact Factor (Provided by JCR® only) | Year        |
|------|--|--|-------------------------------------|---------------------------|---------------------------------------|-------------|
| 6    | Pavan Kumar<br>Samudrala Pramod Kumar<br>Kamlesh Choudhary<br>Nagender Thakur<br>Gaurav Suresh<br>Wadekar Richa<br>Dayaramani Mukta<br>Agrawal Amit<br>Alexander | Virology<br>Pathogenesis<br>Diagnosis and InLine<br>Treatment of COVID19 A<br>Review | European Journal of<br>Pharmacology | 883:2020;173375           | 3.170                                 | 2020 - 2021 |
| 7    | NA   | NA   | NA                                  | NA                        | NA                                    | 2018 - 2019 |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work   | Duration(in days) | Name of the Institution/Industry      | Amount Received | Year        |
|------|---------------------------------|---|-------------------|---------------------------------------|-----------------|-------------|
| 1    | Dr. Richa Dayaramani            | Formulation Development of Face Sanitizer for adults and Kids | 60                | RiteStar Products Pvt. Ltd. Ahmedabad | 100000          | 2020 - 2021 |
| 2    | NA                              | NA  | 0                 | NA                                    | 0               | 2018 - 2019 |

Patents

| S.No | Title  | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|--|---|---------------------------------------|------------------------|
| 1    | Nanoparticulate thermosensitive antibiotic insitu gel composition for dental use | 201721006815A                             | 0                                     | Richa Dayaramani       |

| S.No | Title   | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s               |
|------|---|---|---------------------------------------|--------------------------------------|
| 2    | Biodegradable sutures impregnated with nanoparticulate thermo sensitive antibiotic in situ gel for dental use | 201721010363                              | 0                                     | Richa Dayaramani                     |
| 3    | A Biodegradable body wipe   | 202021024650                              | 0                                     | Richa Dayaramani<br>Shailendra Saraf |
| 4    | A gentle antimicrobial composition  | 202021038630                              | 0                                     | Richa Dayaramani                     |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment                         | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                       | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity      | 5                | 5         | 5       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                               | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics  | Tablet coating machine                        | 1                | 0         | 0       |
| 5    | Dept of Pharmaceutics  | Tablet coating machine                        | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics  | Ball mill                                     | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics  | Double cone blender                           | 1                | 1         | 1       |
| 8    | Dept of Pharmaceutics  | Autoclave                                     | 2                | 0         | 0       |
| 9    | Dept of Pharmaceutics  | Autoclave                                     | 2                | 2         | 2       |
| 10   | Dept of Pharmaceutics  | Steam distillation still                      | 1                | 1         | 1       |
| 11   | Dept of Pharmaceutics  | Vacuum pump                                   | 3                | 3         | 3       |
| 12   | Dept of Pharmaceutics  | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1                | 1         | 1       |
| 13   | Dept of Pharmaceutics  | Tablet punching machine                       | 1                | 0         | 0       |
| 14   | Dept of Pharmaceutics  | Tablet punching machine                       | 1                | 1         | 1       |

| S.No | Name of the Department | Name of the Equipment           | Minimum required | Available | Working |
|------|------------------------|---------------------------------|------------------|-----------|---------|
| 15   | Dept of Pharmaceutics  | Capsule filling machine         | 1                | 0         | 0       |
| 16   | Dept of Pharmaceutics  | Capsule filling machine         | 1                | 1         | 1       |
| 17   | Dept of Pharmaceutics  | Ampoules washing machine        | 1                | 0         | 0       |
| 18   | Dept of Pharmaceutics  | Ampoules washing machine        | 1                | 1         | 1       |
| 19   | Dept of Pharmaceutics  | Tablet Disintegration apparatus | 2                | 0         | 0       |
| 20   | Dept of Pharmaceutics  | Tablet Disintegration apparatus | 2                | 2         | 2       |
| 21   | Dept of Pharmaceutics  | Hardness tester                 | 5                | 0         | 0       |
| 22   | Dept of Pharmaceutics  | Hardness tester                 | 5                | 5         | 5       |
| 23   | Dept of Pharmaceutics  | Friability test apparatus       | 2                | 0         | 0       |
| 24   | Dept of Pharmaceutics  | Friability test apparatus       | 2                | 2         | 2       |
| 25   | Dept of Pharmaceutics  | Clarity test apparatus          | 1                | 1         | 1       |
| 26   | Dept of Pharmaceutics  | BOD Incubator                   | 1                | 0         | 0       |
| 27   | Dept of Pharmaceutics  | BOD Incubator                   | 1                | 1         | 1       |
| 28   | Dept of Pharmaceutics  | Digital pH meter                | 5                | 5         | 5       |
| 29   | Dept of Pharmaceutics  | Bulk density                    | 1                | 1         | 1       |
| 30   | Dept of Pharmaceutics  | Hot plate                       | 5                | 5         | 5       |
| 31   | Dept of Pharmaceutics  | Humidity Chambers               | 1                | 0         | 0       |
| 32   | Dept of Pharmaceutics  | Humidity Chambers               | 1                | 1         | 1       |
| 33   | Dept of Pharmaceutics  | Tray dryer                      | 1                | 1         | 1       |
| 34   | Dept of Pharmaceutics  | Moisture balance                | 1                | 0         | 0       |
| 35   | Dept of Pharmaceutics  | Moisture balance                | 1                | 1         | 1       |



| S.No | Name of the Department | Name of the Equipment             | Minimum required | Available | Working |
|------|------------------------|-----------------------------------|------------------|-----------|---------|
| 36   | Dept of Pharmaceutics  | Water bath                        | 5                | 5         | 5       |
| 37   | Dept of Pharmaceutics  | Ointment filling machine          | 1                | 0         | 0       |
| 38   | Dept of Pharmaceutics  | Ointment filling machine          | 1                | 1         | 1       |
| 39   | Dept of Pharmaceutics  | Capsule counter                   | 2                | 2         | 2       |
| 40   | Dept of Pharmaceutics  | Homoginizer                       | 5                | 5         | 5       |
| 41   | Dept of Pharmaceutics  | Digital balance                   | 5                | 5         | 5       |
| 42   | Dept of Pharmaceutics  | Microscope                        | 30               | 30        | 30      |
| 43   | Dept of Pharmaceutics  | Stage and eye piece micrometers   | 30               | 30        | 30      |
| 44   | Dept of Pharmaceutics  | Brookfileld viscometer            | 1                | 1         | 1       |
| 45   | Dept of Pharmaceutics  | Sieve Shaker Machine              | 1                | 1         | 1       |
| 46   | Dept of Pharmaceutics  | Extractive Distillator            | 1                | 1         | 1       |
| 47   | Dept of Pharmaceutics  | Mechanical Stirrer                | 5                | 5         | 5       |
| 48   | Dept of Pharmaceutics  | Suppository mold                  | 25               | 25        | 25      |
| 49   | Dept of Pharmaceutics  | Ultra Sonicator                   | 4                | 1         | 1       |
| 50   | Dept of Pharmaceutics  | Sterility tester                  | 1                | 1         | 1       |
| 51   | Dept of Pharmaceutics  | Franz Diffusion cell              | 5                | 0         | 0       |
| 52   | Dept of Pharmaceutics  | Franz Diffusion cell              | 5                | 5         | 5       |
| 53   | Dept of Pharmaceutics  | Hot Air Oven                      | 5                | 5         | 5       |
| 54   | Dept of Pharmaceutics  | Tablet Dissolution test apparatus | 2                | 2         | 2       |
| 55   | Dept of Pharmaceutics  | Mortar and Pestle                 | 40               | 40        | 40      |
| 56   | Dept of Pharmaceutics  | Milli Pore Filter                 | 1                | 1         | 1       |

| S.No | Name of the Department           | Name of the Equipment                 | Minimum required | Available | Working |
|------|----------------------------------|---------------------------------------|------------------|-----------|---------|
| 57   | Dept of Pharmaceutics            | Vacuum Distillator                    | 2                | 2         | 2       |
| 58   | Dept of Pharmaceutics            | Desiccators                           | 5                | 5         | 5       |
| 59   | Dept of Pharmaceutics            | Refrigerator                          | 2                | 2         | 2       |
| 60   | Dept of Pharmaceutics            | Tincture press                        | 2                | 0         | 0       |
| 61   | Dept of Pharmaceutics            | Tincture press                        | 2                | 2         | 2       |
| 62   | Dept of Pharmaceutics            | Centrifuge                            | 2                | 2         | 2       |
| 63   | Dept of Pharmaceutics            | Colony Counter                        | 1                | 0         | 0       |
| 64   | Dept of Pharmaceutics            | Colony Counter                        | 1                | 1         | 1       |
| 65   | Dept of Pharmaceutics            | Antibiotic Zone Rader                 | 1                | 1         | 1       |
| 66   | Dept of Pharmaceutics            | Laminar Air Flow                      | 1                | 1         | 1       |
| 67   | Dept of Pharmaceutics            | Micropipette single & Multi Channeled | 4                | 0         | 0       |
| 68   | Dept of Pharmaceutics            | Micropipette single & Multi Channeled | 4                | 1         | 1       |
| 69   | Dept of Pharmaceutics            | UV Cabinet                            | 2                | 0         | 0       |
| 70   | Dept of Pharmaceutics            | UV Cabinet                            | 2                | 2         | 2       |
| 71   | Dept of Pharmaceutical Chemistry | Refractometer                         | 1                | 1         | 1       |
| 72   | Dept of Pharmaceutical Chemistry | Polarimeter                           | 1                | 1         | 1       |
| 73   | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter             | 1                | 1         | 1       |
| 74   | Dept of Pharmaceutical Chemistry | Atomic model set                      | 2                | 2         | 2       |
| 75   | Dept of Pharmaceutical Chemistry | Electronic balance                    | 2                | 2         | 2       |
|      |                                  |                                       |                  |           |         |

| S.No | Name of the Department           | Name of the Equipment                 | Minimum required | Available | Working |
|------|----------------------------------|---------------------------------------|------------------|-----------|---------|
| 76   | Dept of Pharmaceutical Chemistry | Periodic table chart                  | Adequate         | 10        | 10      |
| 77   | Dept of Pharmaceutical Chemistry | Hot plates                            | 8                | 0         | 0       |
| 78   | Dept of Pharmaceutical Chemistry | Hot plates                            | 8                | 8         | 8       |
| 79   | Dept of Pharmaceutical Chemistry | Oven                                  | 5                | 5         | 5       |
| 80   | Dept of Pharmaceutical Chemistry | Refrigerator                          | 2                | 0         | 0       |
| 81   | Dept of Pharmaceutical Chemistry | Refrigerator                          | 2                | 2         | 2       |
| 82   | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5                | 5         | 5       |
| 83   | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity      | 5                | 5         | 5       |
| 84   | Dept of Pharmaceutical Chemistry | Suction pumps                         | 5                | 0         | 0       |
| 85   | Dept of Pharmaceutical Chemistry | Suction pumps                         | 5                | 5         | 5       |
| 86   | Dept of Pharmaceutical Chemistry | Muffle Furnace                        | 2                | 0         | 0       |
| 87   | Dept of Pharmaceutical Chemistry | Muffle Furnace                        | 2                | 2         | 2       |
| 88   | Dept of Pharmaceutical Chemistry | Mechanical Stirrers                   | 5                | 0         | 0       |
| 89   | Dept of Pharmaceutical Chemistry | Mechanical Stirrers                   | 5                | 5         | 5       |
| 90   | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat     | 10               | 0         | 0       |
|      |                                  |                                       |                  |           |         |

| S.No | Name of the Department           | Name of the Equipment                             | Minimum required | Available | Working |
|------|----------------------------------|---|------------------|-----------|---------|
| 91   | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat                 | 10               | 10        | 10      |
| 92   | Dept of Pharmaceutical Chemistry | Vacuum Pump                                       | 2                | 0         | 0       |
| 93   | Dept of Pharmaceutical Chemistry | Vacuum Pump                                       | 2                | 2         | 2       |
| 94   | Dept of Pharmaceutical Chemistry | Digital pH meter                                  | 5                | 5         | 5       |
| 95   | Dept of Pharmaceutical Chemistry | Microwave Oven                                    | 2                | 0         | 0       |
| 96   | Dept of Pharmaceutical Chemistry | Microwave Oven                                    | 2                | 2         | 2       |
| 97   | Dept of Pharmaceutical Chemistry | Distillation Unit                                 | 2                | 2         | 2       |
| 98   | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus                      | 20               | 20        | 20      |
| 99   | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20               | 20        | 20      |
| 100  | Dept of Pharmaceutical Chemistry | Nessler's Cylinders                               | 50               | 50        | 50      |
| 101  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked          | 25               | 25        | 25      |
| 102  | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes)                  | 5                | 5         | 5       |
| 103  | Dept of Pharmaceutical Chemistry | Copper water bath                                 | 25               | 0         | 0       |
| 104  | Dept of Pharmaceutical Chemistry | Copper water bath                                 | 25               | 25        | 25      |
| 105  | Dept of Pharmaceutical Chemistry | Colorimeter                                       | 1                | 0         | 0       |
|      |                                  |   |                  |           |         |

| S.No | Name of the Department           | Name of the Equipment  | Minimum required | Available | Working |
|------|----------------------------------|--|------------------|-----------|---------|
| 106  | Dept of Pharmaceutical Chemistry | Colorimeter  | 1                | 1         | 1       |
| 107  | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer                                | 1                | 0         | 0       |
| 108  | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer                                | 1                | 1         | 1       |
| 109  | Dept of Pharmaceutical Chemistry | Flourimeter  | 1                | 0         | 0       |
| 110  | Dept of Pharmaceutical Chemistry | Flourimeter  | 1                | 1         | 1       |
| 111  | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity)                            | 1                | 1         | 1       |
| 112  | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter                                      | 1                | 1         | 1       |
| 113  | Dept of Pharmaceutical Chemistry | Flame Photometer   | 1                | 1         | 1       |
| 114  | Dept of Pharmaceutical Chemistry | Potentiometer  | 1                | 1         | 1       |
| 115  | Dept of Pharmaceutical Chemistry | Conductivity meter   | 1                | 1         | 1       |
| 116  | Dept of Pharmaceutical Chemistry | HPLC   | 1                | 0         | 0       |
| 117  | Dept of Pharmaceutical Chemistry | HPLC   | 1                | 1         | 1       |
| 118  | Dept of Pharmaceutical Chemistry | HPTLC (Desirable)  | 1                | 0         | 0       |
| 119  | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1                | 0         | 0       |
| 120  | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable)                            | 1                | 0         | 0       |
|      |                                  |  |                  |           |         |

| S.No | Name of the Department           | Name of the Equipment                           | Minimum required | Available | Working |
|------|----------------------------------|---|------------------|-----------|---------|
| 121  | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1                | 0         | 0       |
| 122  | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable)                        | 1                | 0         | 0       |
| 123  | Dept of Pharmaceutical Chemistry | Ion- Exchanger                                  | 1                | 0         | 0       |
| 124  | Dept of Pharmaceutical Chemistry | Ion- Exchanger                                  | 1                | 1         | 1       |
| 125  | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable)                         | 1                | 0         | 0       |
| 126  | Dept of Pharmacology             | Microscopes                                     | 20               | 20        | 20      |
| 127  | Dept of Pharmacology             | Haemocytometer with Micropipettes               | 20               | 20        | 20      |
| 128  | Dept of Pharmacology             | Sahli's haemocytometer                          | 20               | 20        | 20      |
| 129  | Dept of Pharmacology             | Hutchinson's spirometer                         | 1                | 0         | 0       |
| 130  | Dept of Pharmacology             | Hutchinson's spirometer                         | 1                | 1         | 1       |
| 131  | Dept of Pharmacology             | Spygmomanometer                                 | 10               | 10        | 10      |
| 132  | Dept of Pharmacology             | Stethoscope                                     | 10               | 0         | 0       |
| 133  | Dept of Pharmacology             | Stethoscope                                     | 10               | 10        | 10      |
| 134  | Dept of Pharmacology             | Different Contraceptive Devices and Models      | 1                | 0         | 0       |
| 135  | Dept of Pharmacology             | Different Contraceptive Devices and Models      | 1                | 1         | 1       |
| 136  | Dept of Pharmacology             | Pregnancy diagnosis kit                         | 1                | 1         | 1       |
| 137  | Dept of Pharmacology             | Mercury thermometer                             | 10               | 10        | 10      |
| 138  | Dept of Pharmacology             | Cell analyzer                                   | 1                | 0         | 0       |
| 139  | Dept of Pharmacology             | Cell analyzer                                   | 1                | 1         | 1       |
|      |                                  |   |                  |           |         |

| S.No | Name of the Department | Name of the Equipment                      | Minimum required | Available | Working |
|------|------------------------|--|------------------|-----------|---------|
| 140  | Dept of Pharmacology   | Permanent Slides for various tissues       | 1                | 1         | 1       |
| 141  | Dept of Pharmacology   | Models for various organs                  | 1                | 1         | 1       |
| 142  | Dept of Pharmacology   | Specimen for various organs and systems    | 1                | 1         | 1       |
| 143  | Dept of Pharmacology   | Skeleton and bones                         | 1                | 1         | 1       |
| 144  | Dept of Pharmacology   | Muscle electrodes                          | 1                | 1         | 1       |
| 145  | Dept of Pharmacology   | Lucas moist chamber                        | 1                | 1         | 1       |
| 146  | Dept of Pharmacology   | Myographic lever                           | 1                | 1         | 1       |
| 147  | Dept of Pharmacology   | Stimulator                                 | 1                | 0         | 0       |
| 148  | Dept of Pharmacology   | Stimulator                                 | 1                | 1         | 1       |
| 149  | Dept of Pharmacology   | Centrifuge                                 | 1                | 1         | 1       |
| 150  | Dept of Pharmacology   | Sherrington's kymograph machine / polyrite | 10               | 10        | 10      |
| 151  | Dept of Pharmacology   | Sherrington drum                           | 10               | 10        | 10      |
| 152  | Dept of Pharmacology   | Perspex bath assembly (single unit)        | 10               | 10        | 10      |
| 153  | Dept of Pharmacology   | Aerators                                   | 10               | 10        | 10      |
| 154  | Dept of Pharmacology   | Software packages for experiment           | 1                | 1         | 1       |
| 155  | Dept of Pharmacology   | Standard graph of various drug             | Adequate         | 10        | 10      |
| 156  | Dept of Pharmacology   | Actophotometer                             | 1                | 0         | 0       |
| 157  | Dept of Pharmacology   | Actophotometer                             | 1                | 1         | 1       |
| 158  | Dept of Pharmacology   | Rotarod                                    | 1                | 0         | 0       |
| 159  | Dept of Pharmacology   | Rotarod                                    | 1                | 1         | 1       |
| 160  | Dept of Pharmacology   | Pole climbing apparatus                    | 1                | 0         | 0       |

| S.No | Name of the Department | Name of the Equipment                                      | Minimum required | Available | Working |
|------|------------------------|--|------------------|-----------|---------|
| 161  | Dept of Pharmacology   | Pole climbing apparatus                                    | 1                | 1         | 1       |
| 162  | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods) | 1                | 0         | 0       |
| 163  | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods) | 1                | 1         | 1       |
| 164  | Dept of Pharmacology   | Convulsiometer   | 1                | 1         | 1       |
| 165  | Dept of Pharmacology   | Plethysmograph   | 1                | 0         | 0       |
| 166  | Dept of Pharmacology   | Plethysmograph   | 1                | 1         | 1       |
| 167  | Dept of Pharmacology   | Digital pH meter   | 1                | 1         | 1       |
| 168  | Dept of Pharmacology   | Histamine chamber  | 1                | 1         | 1       |
| 169  | Dept of Pharmacology   | Metabolic cage   | 1                | 0         | 0       |
| 170  | Dept of Pharmacology   | Metabolic cage   | 1                | 1         | 1       |
| 171  | Dept of Pharmacology   | Dissection tray & boards                                   | 10               | 10        | 10      |
| 172  | Dept of Pharmacology   | Stereotaxic apparatus                                      | 1                | 0         | 0       |
| 173  | Dept of Pharmacology   | Stereotaxic apparatus                                      | 1                | 1         | 1       |
| 174  | Dept of Pharmacology   | Digital glucometer   | 1                | 1         | 1       |
| 175  | Dept of Pharmacology   | Folin- wu tubes  | 60               | 60        | 60      |
| 176  | Dept of Pharmacology   | Hemostatic artery forceps                                  | 10               | 10        | 10      |
| 177  | Dept of Pharmacology   | Levers , cannula   | 20               | 20        | 20      |
| 178  | Dept of Pharmacology   | Hypodermic syringes & needles<br>Size 15,24,26G            | 20               | 20        | 20      |
| 179  | Dept of Pharmacognosy  | Compound Microscope  | 30               | 30        | 30      |
| 180  | Dept of Pharmacognosy  | Dissecting Microscope                                      | 30               | 30        | 30      |
| 181  | Dept of Pharmacognosy  | Projection Microscope                                      | 2                | 2         | 2       |



| S.No | Name of the Department | Name of the Equipment                 | Minimum required | Available | Working |
|------|------------------------|---------------------------------------|------------------|-----------|---------|
| 182  | Dept of Pharmacognosy  | Binocular Microscope                  | 1                | 1         | 1       |
| 183  | Dept of Pharmacognosy  | Polarized Microscope                  | 1                | 1         | 1       |
| 184  | Dept of Pharmacognosy  | Electronic Digital balance            | 2                | 2         | 2       |
| 185  | Dept of Pharmacognosy  | Autoclave                             | 2                | 2         | 2       |
| 186  | Dept of Pharmacognosy  | Hot air oven                          | 2                | 2         | 2       |
| 187  | Dept of Pharmacognosy  | Refrigerator                          | 1                | 1         | 1       |
| 188  | Dept of Pharmacognosy  | Zone reader                           | 1                | 1         | 1       |
| 189  | Dept of Pharmacognosy  | Digital pH Meter                      | 1                | 1         | 1       |
| 190  | Dept of Pharmacognosy  | Colorimeter                           | 1                | 1         | 1       |
| 191  | Dept of Pharmacognosy  | Sterility testing unit                | 1                | 1         | 1       |
| 192  | Dept of Pharmacognosy  | Camera lucida                         | 20               | 20        | 20      |
| 193  | Dept of Pharmacognosy  | Eye piece micrometer                  | 20               | 20        | 20      |
| 194  | Dept of Pharmacognosy  | Stage micrometer                      | 20               | 20        | 20      |
| 195  | Dept of Pharmacognosy  | Muffle furnace                        | 1                | 1         | 1       |
| 196  | Dept of Pharmacognosy  | Moisture balance                      | 1                | 1         | 1       |
| 197  | Dept of Pharmacognosy  | Heating Mantles-Small                 | 4                | 4         | 4       |
| 198  | Dept of Pharmacognosy  | Vacuum pump                           | 2                | 2         | 2       |
| 199  | Dept of Pharmacognosy  | Micropipette single & Multi Channeled | 2                | 2         | 2       |
| 200  | Dept of Pharmacognosy  | Micro Centrifuge                      | 1                | 1         | 1       |
| 201  | Dept of Pharmacognosy  | Electric water bath                   | 4                | 4         | 4       |
| 202  | Dept of Pharmacognosy  | Hot plate                             | 4                | 4         | 4       |

| S.No | Name of the Department    | Name of the Equipment  | Minimum required | Available | Working |
|------|---------------------------|--|------------------|-----------|---------|
| 203  | Dept of Pharmacognosy     | Microtome rotary   | 1                | 1         | 1       |
| 204  | Dept of Pharmacognosy     | Mixer grinder  | 2                | 2         | 2       |
| 205  | Dept of Pharmacognosy     | UV Cabinet   | 2                | 2         | 2       |
| 206  | Dept of Pharmacognosy     | Water Distillation unit                                      | 1                | 1         | 1       |
| 207  | Dept of Pharmacognosy     | Cutter Mill (Bark and seed grinder)                          | 1                | 1         | 1       |
| 208  | Dept of Pharmacognosy     | Medicinal Plant Chart  | Adequate         | 10        | 10      |
| 209  | Dept of Pharmacognosy     | Models   | Adequate         | 10        | 10      |
| 210  | Dept of Pharmacognosy     | Permanent Slide  | Adequate         | 10        | 10      |
| 211  | Dept of Pharmacognosy     | Sonicator  | 1                | 1         | 1       |
| 212  | Dept of Pharmacognosy     | Electrophoresis  | 1                | 1         | 1       |
| 213  | Dept of Pharmacognosy     | Fermentor  | 1                | 1         | 1       |
| 214  | Dept of Pharmacognosy     | Rotary Shaker  | 1                | 1         | 1       |
| 215  | Dept of Pharmacy Practice | Autoclave sterilizer   | 1                | 1         | 1       |
| 216  | Dept of Pharmacy Practice | Hot air oven   | 1                | 1         | 1       |
| 217  | Dept of Pharmacy Practice | Membrane filter  | 1                | 1         | 1       |
| 218  | Dept of Pharmacy Practice | Centrifuge   | 1                | 1         | 1       |
| 219  | Dept of Pharmacy Practice | Filling Machine  | 1                | 1         | 1       |
| 220  | Dept of Pharmacy Practice | Sealing Machine  | 1                | 1         | 1       |
| 221  | Dept of Pharmacy Practice | Glucometer   | 1                | 1         | 1       |
| 222  | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate         | 10        | 10      |
| 223  | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate         | 10        | 10      |

| S.No | Name of the Department    | Name of the Equipment                    | Minimum required | Available | Working |
|------|---------------------------|--|------------------|-----------|---------|
| 224  | Dept of Pharmacy Practice | Vacuum pump                              | 1                | 1         | 1       |
| 225  | Dept of Pharmacy Practice | Surgical dressing                        | Adequate         | 10        | 10      |
| 226  | Dept of Pharmacy Practice | pH meter                                 | 1                | 1         | 1       |
| 227  | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope | 10               | 10        | 10      |
| 228  | Dept of Pharmacy Practice | Clinical thermometer                     | 10               | 10        | 10      |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event   | Year        | Duration (in days) | Number of Participants |
|------|------------------|--|-------------|--------------------|------------------------|
| 1    | Guest lecture    | Quantitative Chemical Analysis Classical vs Instrumental     | 2020 - 2021 | 1                  | 62                     |
| 2    | Guest lecture    | Intellectual Property Rights Introduction and Significance   | 2020 - 2021 | 1                  | 52                     |
| 3    | Seminar          | Advancing Community Pharmacist Practice                      | 2020 - 2021 | 1                  | 87                     |
| 4    | Seminar          | Pharmacist Refresher Course                                  | 2020 - 2021 | 2                  | 139                    |
| 5    | Conference       | Perspectives in multidisciplinary research changing paradigm | 2020 - 2021 | 1                  | 500                    |
| 6    | Workshop         | NA   | 2018 - 2019 | 0                  | 0                      |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event       | Year        | Date       | Place     |
|------|------------------|---------------------|--------------------------|-------------|------------|-----------|
| 1    | Conference       | Rajnikant Makwana   | International conference | 2019 - 2020 | 05-03-2020 | Ahmedabad |
| 2    | Conference       | Ankita Patel        | International conference | 2019 - 2020 | 05-03-2020 | Ahmedabad |
| 3    | Conference       | Shalini Shah        | International conference | 2019 - 2020 | 05-03-2020 | Ahmedabad |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper                          | Name of the work shop/ Seminars/ Conferences                          | Year        | Date       | Place     | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|---|---|-------------|------------|-----------|--|
| 1    | Ankita Patel                | Novel drug Delivery System Current Research | Int conf Perspectives in multidisciplinary research changing paradigm | 2019 - 2020 | 06-03-2020 | Ahmedabad | 0  |
| 2    | NA                          | NA  | NA  | 2018 - 2019 | 01-01-2019 | NA        | 0  |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year        | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1    | GTU Tech Fest        | GTU                        | 2019 - 2020 | 1                            | 30                           |
| 2    | NA                   | NA                         | 2018 - 2019 | 0                            | 0                            |

Sports

Facilities available for conducting sports events

Yes

Name

MR MAYANK GUPTA

Qualification

MASTER IN PHYSICAL EDUCATION

Experience (in Years)

1

Details of Physical Director

| S.No | Activity     | Name of the Activity | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|--------------|----------------------|-------------|-------------------------------|-------------------------------|
| 1    | Participated | Volleyball           | 2019 - 2020 | 0                             | 13                            |
| 2    | Conducted    | NA                   | 2018 - 2019 | 0                             | 0                             |

Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell

Principal Khyati College Of Pharmacy

No. of meeting in a year

1

Is Information provided on website and prospectus of the institute?

Yes

Case reported in previous years

No

If yes, status of the case (Pending/Closed)

Closed

(Copy of the Orders for having Constituted the Committee)

View (getmongoPdfFile.do?renreceiptid=e357ed90-3cd2-46c6-8173-b9c33b307842&tablename=antiragging)

Details of the Gender Sensitization cell

Name of the Chairperson of Cell

Principal Khyati College Of Pharmacy

No. of activities in a year (Workshop/Guest lecture/orientation

0

No. of meeting in a year

1

Case reported in previous years

No

If yes, status of the case (Pending/Closed)

Closed

(Copy of the Orders for having Constituted the Committe as per SAKSHAM Guidelines)

View (getmongoPdfFile.do?renreceiptid=fdc0f3a3-7fd2-4431-8fa3-6852f09a652a&tablename=gendersensitization)

Details of Anti-discrimination cell

Name of the Chairperson of Anti-discrimination cell

Principal Khyati College Of Pharmacy

No. of meeting in a year

1

Case reported in previous years

No

If yes, status of the case (Pending/Closed)

Closed

(Copy of the Orders for having the Constituted the Committee)

View (getmongoPdfFile.do?renreceiptid=d75edb27-f2ff-4e6c-8d65-998c5fed943d&tablename=antidiscrimination)

Details of Placement and Career Guidance cell

**Name of the Placement Officer**

**Ankita Patel**

**Mobile Number of the Placement officer**

**9998091567**

**No. of students Participated**

**0**

**No. of the Student Placed**

**0**

**Percentage of placement**

**00**

**No. of Companies participated in Placement Drive**

**0**

**(Copy of the Constitution to be enclosed as Annexure)**

View (getmongoPdfFile.do?renreceiptid=4c2b3f6e-6fca-4c5e-a6b2-6797896882d7&tablename=placement)

**Details of information available on College website**

**Dean/Principal**

**YES**

**Teaching staff**

**YES**

**Affiliated university and its VC & Registrar**

**YES**

**List of students admitted category wise (UG & PG)in current and previous years**

**YES**

**Results of all examinations in previous years**

**YES**

**Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc.**

**YES**

**Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc.**

**YES**

**Toll free number to report ragging**

**YES**

**Additional Information**

**Availability of equipments as per norms**

**YES**

**Whether the deficiencies pointed in earlier IR have been rectified**

**YES**

**Statutory Documents**

**Click to view Consent of Affiliation of Examining Authority** (getmongoPdfFile.do?renreceiptid=b0b38efc-4c7e-45f5-af54-765967ecf36c&tablename=doc\_affexamauthdoc)

**Click to view Approval of examining authority for raise in admission in pharmacy courses as applied for in SIF** (getmongoPdfFile.do?renreceiptid=b0625b4f-9fc8-48c6-94fc-1de5b68e93f8&tablename=appexamauthdoc)

**Click to view NOC/Approval of the State Govt** (getmongoPdfFile.do?renreceiptid=3c72eace-3693-4c94-b627-7da52bdff6e0&tablename=doc\_nocaprvaldoc)

**Click to view If the state government has taken up the policy decision to the effect not to issue the NOC,the said policy decision/notification of the state government be uploaded** (getmongoPdfFile.do?renreceiptid=f8a7dedb-5321-4417-a9e4-7909e7eac040&tablename=policydoc)

**NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.**